## Newton Poppleford and Harpford Parish Council

Notice of the Ordinary Council Meeting - 18th December 2017

All council meetings are open to members of the public and the press. (Public Bodies[Admission to Meetings] Act 1960) ALL MEETINGS MAY BE RECORDED BY MEMBERS OF THE PUBLIC.

Dear Councillors

You are summoned to the Ordinary Meeting of the Parish Council on Monday 18th December 2017 at 8.00pm at Newton Poppleford Village Hall, Station Road, Newton Poppleford.



Paul Hayward, Clerk to the Council Date: 11th December 2017

## **Public Forum**

| a) Fire Re                    | -   |   |  |  |  |
|-------------------------------|---|---|--|--|--|
| b) Police Representative      |   |   |  |  |  |
| c) County Councillor report   |   |   |  |  |  |
| d) District Councillor report |   |   |  |  |  |
| e) Other r                    | e) Other reports from representatives           |   |  |  |  |
|                               | i) P3 / Foc                                     | otpath Warden   |  |  |  |
|                               |   | Hall Liaison Representative - Cllr. Walker  |  |  |  |
|                               |   | n update / report   |  |  |  |
| g) Questic                    | ons and Rep                                     | resentations from residents / parishioners  |  |  |  |
|                               | to speak d<br>invitatio<br>highlig<br>Popplefor | es an opportunity for members of the public ( who are not usually permitted<br>uring the council meeting, other than on Planning Applications or by special<br>n of the Chairman ) to participate before the meeting by asking questions,<br>ghting matters of concern or making representations regarding Newton<br>rd and Harpford parish. No decisions can be taken on matters raised during<br>f the meeting unless the subject is already an item on the published agenda. |  |  |  |
|                               |   | Before speaking, kindly give your name and address to the Clerk.  |  |  |  |
|                               |   | No minutes will be produced for this part of the meeting.   |  |  |  |
| 1/12                          | To receive                                      | e apologies for absence (LGA 1972 S.85 (1))   |  |  |  |
| 2/12                          | To receive                                      | e any declarations of interest relating to items outlined in this agenda  |  |  |  |
|                               | (this does no                                   | t preclude the duty to declare further interests as applicable)   |  |  |  |
| 3/12                          | i) To recei                                     | ive, and if thought fit, approve the minutes of the:  |  |  |  |
|                               | a) Ordinaı                                      | ry meeting of Council held 27th November 2017   |  |  |  |
|                               |   | e Committee meeting held 12th December 2017   |  |  |  |
|                               | ii) Matter                                      | s arising from these minutes  |  |  |  |
| 4/12                          | Chairman  | 's Announcements ( if applicable )  |  |  |  |
| 5/12                          | Planning  | Planning Matters  |  |  |  |
|                               | a)  | Applications received for consideration as below:   |  |  |  |
|                               | i)  | 17/2494/VAR - Holmleigh, Back Lane, NP.   |  |  |  |
|                               |   | Variation of Condition 9 (approved plans) 11/2679/FUL   |  |  |  |
|                               |   | Substitute Double Garage for Single Garage Plot 1   |  |  |  |
|                               | ii)   | 17/2857/LBC & 2856/FUL. Brook Farm, Venn Ottery Road  |  |  |  |
|                               |   | Revision to application 17/1728/FUL. Adaptation to windows.   |  |  |  |
|                               | iii)  | 17/2919/FUL & 2858/LBC. Brook Farm, Venn Ottery Road  |  |  |  |
|                               |   | Remove existing wall and fence. Replace with new rendered wall.   |  |  |  |
|                               | b)  | To consider applications received after deadline for agenda:  |  |  |  |
|                               |   | Clerk to update Council as necessary.   |  |  |  |
|                               | c)  | To consider minor amendments by EDDC to previous applications:  |  |  |  |
|                               | n   | None advised  |  |  |  |
|                               | d)  | Tree Matters:   |  |  |  |
|                               | - )   | i) Trees on Church Green; update  |  |  |  |
|                               | e)  | Determinations:   |  |  |  |
|                               | E)  | None advised  |  |  |  |
|                               | f)  | Enforcement Matters:  |  |  |  |
|                               | <b>a</b> )                                      | None advised  |  |  |  |
|                               | g)  | Planning Correspondence received:   |  |  |  |
|                               |   | Continued Overleaf  |  |  |  |

**Continued Overleaf** 

| 6/12  | Financial Matters   |      |  |  |
|-------|---|------|--|--|
|       | a) To receive, and if thought fit, approve Financial Reports including              |      |  |  |
|       | NOV bank reconciliations, 2017/18 cashbook summary (DEC) and                        |      |  |  |
|       | NOV budget monitor as previously circulated to members.                             |      |  |  |
|       | b) To receive Payments to be Approved for December 2017 and, if thought             |      |  |  |
|       | fit, approve for payment.   |      |  |  |
|       | c) To consider items of expenditure authorised under Chairman's                     |      |  |  |
|       | delegated authority (Financial Regulations extant)                                  |      |  |  |
|       |   |      |  |  |
| 7/12  | Business to be conducted: By Da   | ate: |  |  |
| -)    | To consider proposed Dudget and Dresent for 19/10                                   |      |  |  |
| a)    | To consider proposed Budget and Precept for 18/19                                   |      |  |  |
|       | Proposer: Chair of Finance Comm.  |      |  |  |
| b)    | To consider adoption of BT Red phone kiosk on Church Green Clir. Burhop to speak    |      |  |  |
| c)    | To consider DCC/EDDC Parishes Together Grant Fund Projects                          |      |  |  |
| C)    | i) 17/18 Financial Year - Defibrillator project                                     |      |  |  |
|       | ii) 18/19 Financial Year - Collaborative working / Letter of Support                |      |  |  |
|       | Proposer: Chair   |      |  |  |
| d)    | To consider Flood Risk / Prevention in parish                                       |      |  |  |
| u)    | Proposer: Chair   |      |  |  |
| e)    | To consider meeting dates for Council 2018  |      |  |  |
| e)    | Proposer: Chair   |      |  |  |
|       | Proposer. Chun  |      |  |  |
|       | Continued Overleaf  |      |  |  |
| 8/12  | Section 106 / CIL funding Update.   |      |  |  |
| 0/12  | i) S106 Play Capital Expenditure  |      |  |  |
|       |   |      |  |  |
| 9/12  | To consider Highways and Parish Maintenance Matters                                 |      |  |  |
|       | i) Four Elms Hill Safety Issues: Installation of additional VAS Pole opp. Lower Way |      |  |  |
|       | ii) Update from HATOC meeting   |      |  |  |
|       | ii) Safety Mirror opp. Higher Way junction / A3052                                  |      |  |  |
|       | iii) Relocation of eastbound Bus Stop to Lower Way junction; update                 |      |  |  |
| 10/12 | Matters considered as urgent by presiding Chairman.                                 |      |  |  |
| 11/12 | Commenced and show and show and simulated to member                                 |      |  |  |
| 11/12 | Correspondence received; that not already circulated to members.                    |      |  |  |
| 12/12 | To confirm date, time and venue of next meeting:                                    |      |  |  |
|       | 29th January 2018 at 8.00pm, venue to be advised                                    |      |  |  |
|       | With no further business to attend to, the Chair will close the meeting             |      |  |  |
|       | with the further submess to attend to, the chair will close the meeting             |      |  |  |

Under the Openness of Local Government Bodies Regulations 2014, members of the public are now allowed to take photographs, film and audio record the proceedings and report on all public meetings (including on social media). No prior notification is needed but is would be helpful if you could let the Clerk or Chairman know you plan to film or record so that an necessary arrangements can be made to provide reasonable facilities for you to report on meetings. This permission does not extend to parts of meetings which are not open to the public. You should take all recording and photography equipment with you if a public meeting moves into a session which is not open to the public